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**CONFIRMATION NO. 9924** 

| <b>SERIAL NUMB</b> I 09/746,650  | 12/20/2000        |                                      | <b>CLASS</b> 713                       |                           | GROUP ART UNIT<br>2131 |                                       |                       | ATTORNEY<br>DOCKET NO.<br>BS97-052 |                            |
|--|-------------------|--------------------------------------|--|---------------------------|------------------------|---------------------------------------|-----------------------|------------------------------------|----------------------------|
|  |                   | si, Lawrenceville, GA<br>cworth, GA; | ۸;                                     |                           |                        |                                       |                       |                                    |                            |
|  |                   |                                      | KS                                     | 7-1-04                    |                        |                                       |                       |                                    | ·                          |
| IF REQUIRED, FOR   |                   | N FILING LICENSE                     |  |                           |                        |                                       |                       |                                    |                            |
| Foreign Priority claimed  35 USC 119 (a-d) conditions  met  Verified and  Acknowledged  Acknowledged |                   |                                      |  | STATE OR<br>COUNTRY<br>GA | SHEETS<br>DRAWING<br>9 |                                       | TOTAL<br>CLAIMS<br>49 |                                    | INDEPENDENT<br>CLAIMS<br>5 |
| ADDRESS Poh C. Chua, Esc<br>SHAW PITYMAN<br>2300 N Street, N.<br>Washington, DC  | W.                | 28970                                | )                                      |                           |                        |                                       |                       |                                    |                            |
| TITLE  |                   | 1 *1*4                               |  |                           |                        |                                       |                       |                                    |                            |
| AIN service delivery and programmability over the internet  All Fees   |                   |                                      |  |                           |                        |                                       |                       |                                    | · -                        |
|  |                   |                                      |  |                           |                        | 1.16 Fees (Filing)                    |                       |                                    |                            |
|  |                   | Authority has been g<br>to charge/cr | iven in Paper<br>redit DEPOSIT ACCOUNT |                           |                        | 1.17 Fees ( Processing Ext. of time ) |                       |                                    |                            |
| 1522 N   | No for following: |                                      |  |                           |                        | 1.18 Fees ( Issue )                   |                       |                                    |                            |
|  |                   |                                      |  |                           |                        | Other                                 |                       |                                    |                            |